



1 DAVID M. FELDMAN, NY SBN 2633881
2 dfeldman@gibsondunn.com
3 (pro hac vice application pending)
4 MATTHEW K. KELSEY, NY SBN 425029
5 mkelsey@gibsondunn.com
6 (pro hac vice application pending)
7 GIBSON, DUNN & CRUTCHER LLP
8 200 Park Avenue
9 New York, NY 10166-0193
10 Telephone: 212.351.4000
11 Facsimile: 212.351.4035

Signed and Filed: October 11, 2019

DENNIS MONTALI
U.S. Bankruptcy Judge

Dennis Montali

7 MICHAEL S. NEUMEISTER, SBN 274220
8 mneumeister@gibsondunn.com
9 MICHELLE CHOI, SBN 313557
10 mchoi@gibsondunn.com
11 GIBSON, DUNN & CRUTCHER LLP
12 333 South Grand Avenue
13 Los Angeles, CA 90071-3197
14 Telephone: 213.229.7000
15 Facsimile: 213.229.7520

16 *Attorneys for the Ad Hoc Committee of
17 Holders of Trade Claims*

18
19
20
21
22
23
24
25
26
27
28

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION

-and-

PACIFIC GAS & ELECTRIC COMPANY,

Debtors.

Affects PG&E Corporation

Affects Pacific Gas and Electric Company

Affects both Debtors

*All papers shall be filed in the Lead Case, No.
19-30088 (DM).

Bankruptcy Case No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

**ORDER GRANTING DAVID M.
FELDMAN'S APPLICATION FOR
ADMISSION OF ATTORNEY PRO HAC
VICE**

1 DAVID M. FELDMAN, whose business address and telephone number is
2 Gibson, Dunn & Crutcher LLP
3 200 Park Avenue
4 New York, NY 10166-0193
5 Telephone: 212.351.4000

6 and who is an active member in good standing of the bar of NEW YORK having applied in the above-
7 entitled action for admission to practice in the Northern District of California on a *pro hac vice* basis,
8 representing the AD HOC COMMITTEE OF HOLDERS OF TRADE CLAIMS,

9 **IT IS HEREBY ORDERED THAT** the application is granted, subject to the terms and
10 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac vice*.
11 Service of papers upon and communication with co-counsel designated in the application will
12 constitute notice to the represented party. All future filings in this action are subject to the Bankruptcy
13 Local Rules and *Electronic Case Filing* Procedures adopted by the United States Bankruptcy Court for
14 the Northern District of California.

15 ****END OF ORDER****
16
17
18
19
20
21
22
23
24
25
26
27
28